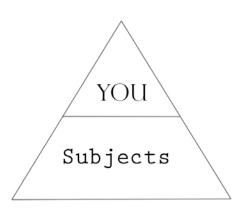
Grace Bible Church 2017 Biblical Counseling Conference Track One

Session #9

The Role of the Husband

I.	LEA	ADER: The Husba	nd is to	His Wife – Gen. 1:26, 2:18-25; Eph	ı. 5:23; Matt. 20:25-28
	A.	The biblical for the husband's leadership			
		1. The	of	establishes his leadership –	Gen. 1-2
		1 Timothy 2:1	3 For it was Adam	who was first created, and then Eve.	
		2. God	the husb	oand to be the leader – Eph. 5:23	
			23 For the husband rior of the body.	is the head of the wife, as Christ also is t	he head of the church, He Himself
	В.	The biblical	of the h	nusband's leadership – Matt. 20:25-2	28
		Matthew 20:25-28 But Jesus called them to Himself, and said, "You know that the rulers of the Gentiles lord it over them, and their great men exercise authority over them." It is not so among you, but whoever wishes to become great among you shall be your servant, and whoever wishes to be first among you shall be your slave; just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many. "			
		1. What leader	rship is NOT: "lord	d it over them" (Gentile view) = a	!
Example	e: Th	ne focus is more on	position and autho	rity and demanding submission!	



2	What leadership IS:	Leadershin =	(v. 26-27)
∠.	wilat icaucioilib io.	Leauersillo –	(V. ZU-Z/)

Example: The focus is on helping those God has placed around you to grow

Those God has
\ called /
\setminus you to lead! $/$
\YOU /

The real test of whether or not someone's a servant is how you _____ when you are treated like one.

Dictator		Godly Leader
• Proud	•	Humble
 No accountability 	•	Welcomes accountability
 Makes all the decisions w/o counsel 	•	Seeks counsel before making decisions
 Expects others to serve him 	•	Serves others
 Sinful communication (lies, anger, etc.) 	•	Biblical communication
Selfish focus – what's best for me?	•	Focus on others – what's best for her?
 Wrong motive: Pleasing self 	•	Right Motive: Pleasing God
 Expects others to change 1st 	•	Willing to change 1st (good example)
 No spiritual leadership 	•	Provides spiritual leadership

John 13:3-5 "Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments, took a towel and girded Himself. After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded."

II. LOVER: The Husband Is To _____ His Wife – Ephesians 5:25-33

Ephesians 5:25 Husbands, love your wives, just as Christ also loved the church and gave Himself up for her. . . 28 So husbands ought also to love their own wives as their own bodies . . . 33 Nevertheless, each individual among you also is to love his own wife even as himself.

2 important observations:					
	1.	This is a _	– it's not an option or something	g you can take or leave	
	2.	Paul	the command 3 times for a husban	nd to love his wife!	
		John 13:1	. " having loved His own who were in the worl	ld, He loved them to the end."	
wif mig rela	e, hoght b	ow can I love be difficult to ship to stretce	s our inability to hold to Jesus' command. It's giving the homeless man in the library? How can I love to love at times, but that's what marriage is for ch your love and to enlarge your capacity for love re you learn to accept another person and serve him or	the drug addict or the alcoholic? Yes, this spouse to teach us how to love. Allow your marriage to teach you to be a Christian. Use marriage as a	
A.	Wł	nat are som	ne wrong views of love?		
	1.	Love is a _	-		
	2.	Love is	•		
	3.	Love is	·		
В.	Wł				
Love is for the of another without the ulterior motive or anything in return.				other without the ulterior motive of	
	Ga	latians 2:2	0 "the life I now liveI live by faith in the Son of G	God, who loved me and gave Himself for me."	
	Joh	nn 3:16 "Fo	or God so loved the world that He gave His only bego	tten Son"	
	Epl	hesians 5:2	25 "Christ also loved the church and gave Himself J	for it"	
	Rea	al men	andlike	Jesus Christ!	
C.	Wł	nat degrees	s of love are we to show?		
		1. ¬First -	- I John 4:19 We love, because He first loved us		
		2. Most –	- John 15:13 "Greater love has no man than the	is"	
		a. Giv b. Wh	cially - Eph. 5:25 we up your personal desires for her needs and d hen is the last time you sacrificed something for hat priority does she and her desires have in you	r your wife?	

4. Unmistakably – I John 3:18 "Love must be demonstrated in ways that can be interpreted."

5. In spite of faults - Rom. 5:8

III. LEARNER: The Husband Is to Learn His Wife - 1 Peter 3:7

1 Peter 3:7 You husbands likewise, <u>live with your wives in an understanding way</u>, as with a weaker vessel, since she is a woman; and grant her honor as a fellow heir of the grace of life, so that your prayers may not be hindered.

A. Learning is a Command

- L look her in the eye when she's talking
- I inquire by asking, 'Tell me more'
- **S** stop interrupting with your solutions
- T tell her what you think you heard and see if you're right
- E express sympathy: 'I'm sorry. That must be hard.'
- N never look at your watch
- 1. A command that requires time.

2. A command that requires study.

3. A command that includes being mindful of her weakness

1 Peter 3:7 "You husbands likewise, live with your wives in an understanding way, as with a weaker vessel, since she is a woman..."

Weaker = lit. without strength Also – fine china, fragile, valuable

a. What this does not mean:

1) Weaker positionally

Galatians 3:28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

2) Weaker intellectually

B. Honoring is a Command!

1 Peter 3:7 You husbands likewise, live with your wives in an understanding way, . . . and grant her honor as a fellow heir of the grace of life, so that your prayers may not be hindered.

C. Both these commands impact the husband's <u>Prayer</u> life!

'prayers' = not just one's prayer life, but also implies one's relationship to God – the idea of communicating with God Himself!

'Hinder' = to impede or thwart; it's placing something in the path of your prayer.